

Selected References to Miracles in “A Course In Miracles”

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I. How the Course describes Miracles

A. References to “miracle” or “miracles” in the Course have been selected to show the various aspects of how the Course describes them. The references below are categorized into the following groupings:

1. What a miracle does, and what are its benefits
2. Miracles are expressions of love
3. Other characteristics of the miracle
4. A miracle is an interaction between two brothers -- a giver and a receiver
5. How the Holy Spirit and Jesus are involved in miracles
6. Qualifications or prerequisites for miracle workers
7. We do not understand how miracles work
8. Other definitions of “miracle” in the Course
9. Where a miracle is described but the word “miracle” isn’t used
10. The few references that could be interpreted that a miracle is a change of perception in the mind of the miracle worker only

B. What a miracle does, and what are its benefits

1. “They undo the past in the present, and thus release the future.” T-1.I.13:3
2. “Miracles are teaching devices ...” T-1.I.16:1:1
3. “Miracles rearrange perception ...” T-1.I.23:1
4. Miracles undo fear. T-1.I.26:3
5. Miracles “make your perception holy” T-1.I.32:2
6. Miracles “perceive the light in you ...” and free “you from your nightmares.” T-1.I.33:2-3
7. “Miracles restore the mind to its fullness.” T-1.I.34:1
8. “The miracle is a learning device that lessens the need for time.” T-1.I.47:1
9. “The miracle is the only device at your immediate disposal for controlling time.” T-1.I.48:1
10. “... working miracles is important because freedom from fear cannot be thrust upon you.” T-1.II.2:6
11. “The miracle shortens time by collapsing it, thus eliminating certain intervals within it.” T-1.II.6:9; shortens time and suffering T-2.V.10:5-7; miracles are the device for shortening time T-2.VIII.2:6
12. “The miracle substitutes for learning that might have taken thousands of years.” T-1.II.6:7
13. “Miracles are the way in which minds that serve the Holy Spirit unite with me for the salvation or release of all of God’s creations.” T-1-III.3:4
14. “That the miracle may have effects on your brothers that you may not recognize is not your concern. The miracle will also bless *you*.” T-1.III.8:1-2

15. "The miracle joins in the Atonement by placing the mind in the service of the Holy Spirit." T-1.IV.2:6
16. The miracle is a learning aid. T-1.V.1:1
17. "Miracles are affirmations of Sonship, which is a state of completion and abundance." T-1.V.4:6
18. "Our emphasis is now on healing. The miracle is the means, the Atonement is the principle, and healing is the result." T-2.IV.1:1-2
19. "Just as the separation occurred over millions of years, the Last Judgment will extend over a similarly long period, and perhaps an even longer one. Its length can, however, be greatly shortened by miracles, the device for shortening but not abolishing time. If a sufficient number become truly miracle-minded, this shortening process can be virtually immeasurable." T-2.VIII.2:5-7
20. "The miracle, ... corrects" illusions. T-3.III.2:7
21. "The miracle is therefore a lesson in what joy is." T-7.X.8:4
22. "The miracles we do bear witness to the Will of the Father for His Son, and to our joy in uniting with His Will for us." T-8.V.3:7
23. "Yet while you still need healing, your miracles are the only witnesses to your reality that you can recognize." T-9.VI.6:1
24. "Every miracle that you accomplish speaks to you of the Fatherhood of God." T-11.II.2:4
25. "What He (Holy Spirit) enables you to do is clearly not of this world, for miracles violate every law of reality as this world judges it. Every law of time and space, of magnitude and mass is transcended, for what the Holy Spirit enables you to do is clearly beyond all of them. Perceiving His results, you will understand where He must be, and finally know what He is." T-12.VII.3:2-4
26. "Miracles are His (Holy Spirit's) witnesses, and speak for His Presence. What you cannot see becomes real to you only through the witnesses that speak for It. ... Do the Holy Spirit's work, for you share in His function. As your function in Heaven is creation, so your function on earth is healing. God shares His function with you in Heaven, and the Holy Spirit shares His with you on earth." T-12.VII.4:3-4,6-8
27. "Be you content with healing, for Christ's gift you can bestow, and your Father's gift you cannot lose. Offer Christ's gift to everyone and everywhere, for miracles, offered the Son of God through the Holy Spirit, attune you to reality." T-13.VIII.7:1-2
28. "... miracles offer *you* the testimony that you are blessed." T-14.I.1:6
29. "The miracle teaches you that you have chosen guiltlessness, freedom and joy." T-14.III.5:1
30. Miracles teach us that we have no basis at all for ordering our thoughts. "The miracle offers exactly the same response to every call for help. It does not judge the call (for help). It merely recognizes what it is, and answers accordingly. It does not consider which call is louder or greater or more important." T-14.X.6:1-6
31. Forgiveness brings miracles. Each one brings the Son of God "nearer to his home. ... And each one teaches him that what he feared he loves the most. What but a miracle could change his mind, so that he understands that love

- cannot be feared? What other miracle is there but this? And what else need there be to make the space between you disappear?" T-26.IV.4:1-8
32. "A broken body shows the mind has not been healed. A miracle of healing proves that separation is without effect." T-27.II.5:1-2
33. "Thus does the miracle undo all things the world attests can never be undone." T-27.II.6:4
34. "How just are miracles! For they bestow an equal gift of full deliverance from guilt upon your brother and yourself. Your healing saves him pain as well as you, and you are healed because you wished him well. This is the law the miracle obeys; that healing sees no specialness at all. ... Your health is a result of your desire to see your brother with no blood upon his hands, nor guilt upon his heart made heavy with the proof of sin. And what you wish is given you to see." T-27.II.7:1-4,7-8
35. "Each miracle He (the Holy Spirit) brings is witness that the body is not real. Its pains and pleasures does He heal alike, for all sin's witnesses do His replace. ... It matters not the name by which you called your suffering. It is no longer there. The One Who brings the miracle perceives them all as one, and called by name of fear. As fear is witness unto death, so is the miracle the witness unto life. It is a witness no one can deny, for it is the effects of life it brings. The dying live, the dead arise, and pain has vanished. Yet a miracle speaks not but for itself, but what it represents. ... The miracle forgives because it stands for what is past forgiveness and is true. How foolish and insane it is to think a miracle is bound by laws that it came solely to undo!" T-27.VI.4:8-9, 5:4-10, 6:2-3
36. "Be you then witness to the miracle, and not the laws of sin. There is no need to suffer any more. But there *is* need that you be healed, because the suffering and sorrow of the world have made it deaf to its salvation and deliverance. The resurrection of the world awaits your healing and your happiness, that you may demonstrate the healing of the world. The holy instant will replace all sin if you but carry its effects with you. And no one will elect to suffer more. What better function could you serve than this? Be healed that you may heal, and suffer not the laws of sin to be applied to you. And truth will be revealed to you who chose to let love's symbols take the place of sin." T-27.VI.7:1-3, 8:1-6
37. "The miracle does nothing. All it does is to undo. And thus it cancels out the interference to what has been done. It does not add, but merely takes away. And what it takes away is long since gone, but being kept in memory appears to have immediate effects. This world was over long ago. The thoughts that made it are no longer in the mind that thought of them and loved them for a little while. The miracle but shows the past is gone, and what has truly gone has no effects. Remembering a cause can but produce illusions of its presence, not effects." T-28.I.1:1-9
38. "You need no healing to be healed. In quietness, see in the miracle a lesson in allowing Cause to have Its Own effects, and doing nothing that would interfere. The miracle comes quietly into the mind that stops an instant and is still. It reaches gently from that quiet time, and from the mind it healed in quiet then, to other minds to share its quietness. And they will join in doing nothing to prevent its radiant extension back into the Mind Which caused all minds to be. Born out of sharing, there can be no pause in time to cause the miracle delay in

hastening to all unquiet minds, and bringing them an instant's stillness, when the memory of God returns to them. Their own remembering is quiet now, and what has come to take its place will not be wholly unremembered afterwards." T-28.I.10:8-9, 11:1-5

39. "The miracle does not awaken you, but merely shows you who the dreamer is. It teaches you there is a choice of dreams while you are still asleep, depending on the purpose of your dreaming. Do you wish for dreams of healing, or for dreams of death? A dream is like a memory in that it pictures what you wanted shown to you." T-28.II.4:2-5
40. "In dreams of murder and attack are you the victim in a dying body slain. But in forgiving dreams is no one asked to be the victim and the sufferer. These are the happy dreams the miracle exchanges for your own. It does not ask you make another; only that you see you made the one you would exchange for this." T-28.II.5:5-8
41. "The miracle establishes you dream a dream, and that its content is not true. This is a crucial step in dealing with illusions. No one is afraid of them when he perceives he made them up. The fear was held in place because he did not see that he was author of the dream, and not a figure in the dream. ... The miracle does nothing but to show him that he has done nothing." T-28.II.7:1-4,10
42. "The miracle is the first step in giving back to cause the function of causation, not effect. For this confusion has produced the dream, and while it lasts will wakening be feared." T-28.II.9:3-4
43. "Like every lesson that the Holy Spirit requests you learn, the miracle is clear. It demonstrates what He would have you learn, and shows you its effects are what you want. In His forgiving dreams are the effects of yours undone, and hated enemies perceived as friends with merciful intent. ... Now are you freed from this much of the dream; the world is neutral, and the bodies that still seem to move about as separate things need not be feared. And so they are not sick. The miracle returns the cause of fear to you who made it. But it also shows that, having no effects, it is not cause, because the function of causation is to have effects. And where effects are gone, there is no cause. Thus is the body healed by miracles because they show the mind made sickness, and employed the body to be victim, or effect, of what it made. Yet half the lesson will not teach the whole. The miracle is useless if you learn but that the body can be healed, for this is not the lesson it was sent to teach. The lesson is the *mind* was sick that thought the body could be sick; projecting out its guilt caused nothing, and had no effects. This world is full of miracles. They stand in shining silence next to every dream of pain and suffering, of sin and guilt. They are the dream's alternative, the choice to be the dreamer, rather than deny the active role in making up the dream. They are the glad effects of taking back the consequence of sickness to its cause. The body is released because the mind acknowledges "this is not done to me, but *I* am doing this." And thus the mind is free to make another choice instead. Beginning here, salvation will proceed to change the course of every step in the descent to separation, until all the steps have been retraced, the ladder gone, and all the dreaming of the world undone." T-28.II.10:1-3,6-7, 11:1-7, 12:1-7

44. "God builds the bridge, but only in the space left clean and vacant by the miracle. The seeds of sickness and the shame of guilt He cannot bridge, for He can not destroy the alien will that He created not. Let its effects be gone and clutch them not with eager hands, to keep them for yourself. The miracle will brush them all aside, and thus make room for Him Who wills to come and bridge His Son's returning to Himself." T-28.III.6:1-4
45. "Be not afraid, my child, but let your world be gently lit by miracles. And where the little gap was seen to stand between you and your brother, join him there. And so sickness will now be seen without a cause. The dream of healing in forgiveness lies, and gently shows you that you never sinned. The miracle would leave no proof of guilt to bring you witness to what never was. And in your storehouse it will make a place of welcome for your Father and your Self. The door is open, that all those may come who would no longer starve, and would enjoy the feast of plenty set before them there. And they will meet with our invited Guests the miracle has asked to come to you." T-28.III.8:1-8
46. "The seeds of sickness come from the belief that there is joy in separation, and its giving up would be a sacrifice. But miracles are the result when you do not insist on seeing in the gap what is not there. Your willingness to let illusions go is all the Healer of God's Son requires. He will place the miracle of healing where the seeds of sickness were. And there will be no loss, but only gain." T-28.IV.10:6-10
47. "For every dream is but a dream of fear, no matter what the form it seems to take. ... The miracle were treacherous indeed if it allowed you still to be afraid because you did not recognize the fear. You would not then be willing to awake, for which the miracle prepares the way." T29.IV.2:2,7-8
48. "What is an idol? Nothing! It must be believed before it seems to come to life, and given power that it may be feared. Its life and power are its believer's gift, and this is what the miracle restores to what *has* life and power worthy of the gift of Heaven and eternal peace. The miracle does not restore the truth, the light the veil between has not put out. It merely lifts the veil, and lets the truth shine unencumbered, being what it is. It does not need belief to be itself, for it has been created; so it *is*." T-29.VIII.5:1-7
49. "Forgiveness recognized as merited will heal. It gives the miracle its strength to overlook illusions. This is how you learn that you must be forgiven too." T-30.VI.5:1-3
50. "It must be true the miracle can heal all forms of sickness, or it cannot heal." T-30.VI.7:1
51. "Look on your brother with the willingness to see him as he is. And do not keep a part of him outside your willingness that he be healed. To heal is to make whole. And what is whole can have no missing parts that have been kept outside. Forgiveness rests on recognizing this, and being glad there cannot be some forms of sickness which the miracle must lack the power to heal." T30.VI.8:1-5
52. "*Because* reality is changeless is a miracle already there to heal all things that change, and offer them to you to see in happy form, devoid of fear. It will be given you to look upon your brother thus." T-30.VIII.5:1-2

53. "The Christ in him is perfect. Is it this that you would look upon? ... Let no temptation to prefer a dream allow uncertainty to enter here. ... There is no false appearance but will fade, if you request a miracle instead. There is no pain from which he is not free, if you would have him be but what he is. Why should you fear to see the Christ in him? You but behold yourself in what you see. As he is healed are you made free of guilt, for his appearance is your own to you."
T-30.VIII.5:5-6, 6:2,5-9
54. "... a miracle of grace. The sick arise, healed of their sickly thoughts. The blind can see; the deaf can hear. The sorrowful cast off their mourning, and the tears of pain are dried as happy laughter comes to bless the world." W-pl.183.3:2-5
55. "A miracle is a correction. ... It undoes error ..." W-pl.13.1:1,4
56. "Miracles mirror God's eternal Love. To offer them is to remember Him, and through His memory to save the world. ... *Only my forgiveness teaches me to let Your memory return to me, and give it to the world in thankfulness.* And as we gather miracles from Him, we will indeed be grateful. For as we remember Him, His Son will be restored to us in the reality of Love." W-pl.350.Title, 1:8, 2:1-2
57. "The ego's opposite in every way, -- in origin, effect and consequence -- we call a miracle. ... Now the light has come: its opposite has gone without a trace. Where evil was there now is holiness. ... What is a miracle? A dream as well. ... This was the ego -- all the cruel hate, the need for vengeance and the cries of pain, the fear of dying and the urge to kill, the brotherless illusion and the self that seemed alone in all the universe. This terrible mistake about yourself the miracle corrects as gently as a loving mother sings her child to rest. ... The miracle forgives; the ego damns. Neither need be defined except by this."
C-3.5:1, 6:8-9, 7:1-2, 8:1-2, 10:1-2

C. Miracles are expressions of love

1. "Miracles are expressions of love, but they may not always have observable effects." T-1.I.35:1
2. "... Miracles are natural, because they are expressions of love." T-4.V.11:11
3. "... The miracle proceeds along these lines: Perfect love casts out fear. ..." T-1.VI.5:3-4
4. "There is no sadness where a miracle has come to heal. And nothing more than just one instant of your love without attack is necessary that all this occur. In that one instant you are healed, and in that single instant is all healing done."
T-27.V.4:1-3
5. Today I let Christ's vision look upon all things for me and judge them not, but give each one a miracle of love instead. *So would I liberate all things I see, and give to them the freedom that I seek. For thus do I obey the law of love, and give what I would find and make my own. It will be given me, because I have chosen it as the gift I want to give. Father, Your gifts are mine. Each one that I accept gives me a miracle to give. And giving as I would receive, I learn Your healing miracles belong to me.* Our Father knows our needs. He gives us grace to meet them all. And so we trust in Him to send us miracles to bless the world, and heal our minds as we return to Him." W-pl.349.Title, 1:1-6, 2:1-3

D. Other characteristics of a miracle

1. "There is no order of difficulty in miracles". (the first miracle principle) (see M-8 on how to overcome the perception of order of difficulties) T-1.I.1:1,

- T-4.IV.11:9, T-6.V.A.4:1, T-7.IV.2:3, T-7.XI.1:8, (no different orders of miracles) T-8.VII.7:3; (... because all of God's Sons are of equal value, and their equality is their oneness.) T-11.VI.10:5; T-14.X.2:5-6; T-14.X.3:4; T-16.II.3:4; T-17.I.3:1, 4:1; T-18.IV.8:3; T-19.IV.A.5:3; T-21.Intro.1:9; T-23.II.3:1-3; What order can there be in miracles, unless someone deserves to suffer more and others less?" T-25.IX.6:4; M-22.1:2
2. "Miracles are habits, and should be involuntary. They should not be under conscious control." T-1.I.5:1-2
 3. "Miracles are thoughts." T-1.I.12:1; "... miracles ... come from thoughts." T-2.VII.3:1
 4. "Miracles transcend the body." T-1.I.17:1
 5. "Miracles therefore reflect the laws of eternity, not of time." T-1.I.19:3
 6. "... miracles are natural, and when they do not occur something has gone wrong." T-9.IV.6:2; T-21.V.3:3
 7. "Miracles are examples of right thinking, aligning your perceptions with truth as God created it." T-1.I.36:1
 8. "Revelation induces only experience. Miracles, on the other hand, induce action." T-1.II.2:3-4
 9. "... the miracle acknowledges only truth." T-1.IV.2:4
 10. "Your distorted perceptions produce a dense cover over miracle impulses, making it hard for them to reach your own awareness. The confusion of miracle impulses with physical (Ur: sexual) impulses is a major perceptual distortion. Physical impulses are misdirected miracle impulses." T-1.VII.1:1-3
 11. "... the ordinary considerations of time and space do not apply." T-2-V.A.11:2
 12. "When you lack confidence in what someone will do, you are attesting to your belief that he is not in his right mind. This is hardly a miracle-based frame of reference. It also has the disastrous effect of denying the power of the miracle. The miracle perceives everything as it is. If nothing but the truth exists, right-minded seeing cannot see anything but perfection." T-3.II.3:1-5
 13. "A "vision of God" would be a miracle rather than a revelation." (because it comes from right perception, and not from knowledge.) T-3.III.4:4-5
 14. "Perception, miracles and doing are closely related." T-3.III.5:9
 15. "Prayer is the medium of miracles." T-1.I.11:1, T-3.V.6:1-2
 16. Every miracle demonstrates that the mind must be stronger than the body. T-6.V.A.2:6-7
 17. "Miracles are an expression of the confidence that you have never lost your Identity and the extensions which maintain It in wholeness and peace. ... The miracle is a lesson in total perception." T-7.IX.7:1-2,4
 18. "Miracles are merely the sign of your willingness to follow the Holy Spirit's plan of salvation, recognizing that you do not understand what it is." T-9.IV.6:3
 19. "The miracle is the one thing you can do that transcends order, being based not on differences but on equality." T-14.X.2:7
 20. "Miracles are not in competition, and the number of them that you can do is limitless. They can be simultaneous and legion." T-14.X.3:1-2
 21. "To you the miracle cannot seem natural, because what you have done to hurt your mind has made it so unnatural that it does not remember what is natural to it." T-16.II.3:1

22. "You can but hurt yourself. ... to those who wish to heal and not attack, it is quite obvious. ... Nothing could make less sense to specialness. Nothing could make more sense to miracles. For miracles are merely change of purpose from hurt to healing." T-24.IV.3:1,4,7-9
23. "The principle that justice means no one can lose is crucial to this course. For miracles depend on justice. ... A miracle *is* justice." T-25.IX.5:4-5, 6:6; the miracle of justice T-26.II.4:1, 5:8, 6:8
24. "A little hindrance (time) can seem large indeed to those who do not understand that miracles are all the same." T-26.V.1:1
25. "This is a course in miracles. As such, the laws of healing must be understood before the purpose of the course can be accomplished." T-26.VII.1:1
26. "In every miracle all healing lies, for God gave answer to them all as one." T-26.VII.15:4
27. "For a miracle is *now*. It stands already here, in present grace, within the only interval of time that sin and fear have overlooked, but which is all there is to time." T-26.VIII.5:8-9
28. "The holy instant is the miracle's abiding place." T-27.V.3:1
29. "The miracle reminds you of a Cause forever present, perfectly untouched by time and interference. Never changed from what It is. And you are Its effect, as changeless and as perfect as Itself. Its memory does not lie in the past, nor waits the future. It is not revealed in miracles. They but remind you that It has not gone. When you forgive It for your sins, It will no longer be denied." T-28.I.9:4-10
30. "... You have barely started to allow your first, uncertain steps to be directed up the ladder separation led you down. The miracle alone is your concern at present. Here is where we must begin. And having started, will the way be made serene and simple in the rising up to waking and the ending of the dream. When you accept a miracle, you do not add your dream of fear to one that is already being dreamed. Without support, the dream will fade away without effects. For it is your support that strengthens it." T-28.III.1:2-8
31. "The miracle does nothing just *because* the minds are joined, and cannot separate. Yet in the dreaming has this been reversed, and separate minds are seen as bodies, which are separated and which cannot join. Do not allow your brother to be sick, for if he is, have you abandoned him to his own dream by sharing it with him." T-28.III.3:1-3
32. "It (the body) serves to help the healing of God's Son, and for this purpose it cannot be sick. It will not join a purpose not your own, and you have chosen that it not be sick. All miracles are based upon this choice, and given you the instant it is made. No forms of sickness are immune, because the choice cannot be made in terms of form. The choice of sickness seems to be of form, yet it is one, as is its opposite. And you are sick or well, accordingly. But never you alone. This world is but the dream that you can be alone, and think without affecting those apart from you. ... Your home is built upon your brother's health, upon his happiness, his sinlessness, and everything his Father promised him." T-28.VII.4:4-9, 5:1-2, 7:1
33. "You have accepted healing's cause, and so it must be you are healed. And being healed, the power to heal must also now be yours. The miracle is not a

- separate thing that happens suddenly, as an effect without a cause. Nor is it, in itself, a cause. But where its cause is must it be. Now is it caused, though not as yet perceived. And its effects are there, though not yet seen.” T-29.II.2:2-7
34. “Do you believe that truth can be but some illusions? They are dreams *because* they are not true. Their equal lack of truth becomes the basis for the miracle, which means that you have understood that dreams are dreams; and that escape depends, not on the dream, but only on awaking. Could it be some dreams are kept, and others wakened from? The choice is not between which dreams to keep, but only if you want to live in dreams or to awaken from them. Thus it is the miracle does not select some dreams to leave untouched by its beneficence. You cannot dream some dreams and wake from some, for you are either sleeping or awake. And dreaming goes with only one of these.” T29.IV.1:1-8
35. “The miracle is means to demonstrate that all appearances can change because they *are* appearances, and cannot have the changelessness reality entails. The miracle attests salvation from appearances by showing they can change. Your brother has a changelessness in him beyond appearance and deception, both. It is obscured by changing views of him that you perceive as his reality. The happy dream about him takes the form of the appearance of his perfect health, his perfect freedom from all forms of lack, and safety from disaster of all kinds. The miracle is proof he is not bound by loss or suffering in any form, because it can so easily be changed. This demonstrates that it was never real, and could not stem from his reality.” T-30.VIII.2:1-7
36. “Temptation, then, is nothing more than this; a prayer the miracle touch not some dreams, but keep their unreality obscure and give to them reality instead. And Heaven gives no answer to the prayer, nor can a miracle be given you to heal appearances you do not like.” T-30.VIII.3:4-5
37. “*I am as God created me. His Son can suffer nothing. And I **am** His Son. ...* And thus are miracles as natural as fear and agony appeared to be before the choice for holiness was made.” T-31.VIII.5:2-4,6
38. “What you behold as sickness and as pain, as weakness and as suffering and loss, is but temptation to perceive yourself defenseless and in hell. Yield not to this, and you will see all pain, in every form, wherever it occurs, but disappear as mists before the sun. A miracle has come to heal God’s Son, and close the door upon his dreams of weakness, opening the way to his salvation and release. Choose once again what you would have him be, remembering that every choice you make establishes your own identity as you will see it and believe it is.” T-31.VIII.6:2-5
39. “Ask for them (miracles) whenever a situation arises in which they are called for. You will recognize these situations. And since you are not relying on yourself to find the miracle, you are fully entitled to receive it whenever you ask.” W-pl.77.7:4-6
40. “It is important to remember that miracles and vision necessarily go together. ... The miracle is always there. Its presence is not caused by your vision; its absence is not the result of your failure to see. It is only your awareness of miracles that is affected. You will see them in the light; you will not see them in the dark. ... While you remain in darkness, the miracle remains unseen. ... Your

efforts, however little they may be, have strong support. ... When you have felt the strength in you, which makes all miracles within your easy reach, you will not doubt. The miracles your sense of weakness hides will leap into awareness as you feel the strength in you.” W-pl.91.1:1,4-7, 2:2, 4:1,4-5 Lesson 92 (Miracles are seen in light, and light and strength are one) continues this theme.

41. “Christ’s vision is the miracle in which all miracles are born. It is their source, remaining with each miracle you give, and yet remaining yours. It is the bond by which the giver and receiver are united in extension here on earth, as they are one in Heaven.” W-pl.159.4:1-3
 42. “Forgiveness is the home of miracles.” W-pll.13.3:1
 43. “The miracle is taken first on faith, ... Yet faith will bring its witnesses to show that what it rested on is really there.” W-pll.13.4:1-2
 44. “Miracles fall like drops of healing rain from Heaven on a dry and dusty world, where starved and thirsty creatures come to die. Now they have water. Now the world is green. And everywhere the signs of life spring up, to show that what is born can never die, for what has life has immortality.” W-pll.13.5:14
 45. “*Father, a miracle reflects Your gifts to me, Your Son. And every one I give returns to me, reminding me the law of love is universal. Even here, it takes a form which can be recognized and seen to work. The miracles I give are given back in just the form I need to help me with the problems I perceive. Father, in Heaven it is different, for there, there are no needs. But here on earth, the miracle is closer to Your gifts than any other gift that I can give. Then let me give this gift alone today, which, born of true forgiveness, lights the way that I must travel to remember You.*” W-pll.345.1:1-7
 46. “Sickness is but another name for sin. Healing is but another name for God. The miracle is thus a call to Him.” W-pll.356.title
 47. “Truth answers every call we make to God responding first with miracles and then returning unto us to be itself. *Forgiveness, truth’s reflection, tells me how to offer miracles, and thus escape the prison house in which I think I live. Your holy Son is pointed out to me, first in my brother; then in me. Your Voice instructs me patiently to hear Your Word, and give as I receive. And as I look upon Your Son today, I hear Your Voice instructing me to find the way to You, as You appointed that the way shall be: Behold his sinlessness, and be you healed.*” W-pll.357.title, 1:1-5
 48. “Certainly sickness does not appear to be a decision. Nor would anyone actually believe he wants to be sick. Perhaps he can accept the idea in theory, but it is rarely if ever consistently applied to all specific forms of sickness, both in the individuals’ perception of himself and of all others as well. Nor is it at this level that the teacher of God calls forth the miracle of healing. He overlooks the mind *and* body, seeing only the face of Christ shining in front of him, correcting all mistakes and healing all perception. Healing is a result of this recognition, by God’s teacher, of who it is that is in need of healing.” M-22.4:1-6
- E. A miracle is an interaction between two brothers -- a giver and a receiver
1. Miracles “are performed by those who temporarily have more for those who temporarily have less”. T-1.1.8:1
 2. Miracles “bring more love both to the giver and the receiver”. T-1.1.9:3

3. "Through prayer love is received, and through miracles love is expressed." T-1.I.11:3
4. "They simultaneously increase the strength of the giver and supply strength to the receiver." T-1.I.16:2
5. "A miracle is a service. It is the maximal service you can render to another. It is a way of loving our neighbor as yourself." T-1.I.18:1-3
6. "Through miracles you accept God's forgiveness by extending it to others." T-1.I.21:2
7. "Miracles, however, are genuinely interpersonal, and result in true closeness to others. ... Miracles unite you directly with your brother." T-1.II.1:4,6
8. Miracles "are more useful now because of their interpersonal nature." T-1.II.2:5
9. "The miracle is therefore a sign of love among equals." T-1.II.3:4
10. The miracle "introduces an interval from which the giver and receiver both emerge farther along in time than they would otherwise have been." T-1.II.6:3-4
11. "The miracle substitutes for learning that might have taken thousands of years. It does so by the underlying recognition of perfect equality of giver and receiver on which the miracle rests." T-1.II.6:7-8
12. "When you offer a miracle to any of my brothers, you do it to yourself and me." T-1.III.1:2
13. "The miracle worker can only bless them (i.e., others), and this undoes their distortions and frees them from prison." T-1.III.5:11
14. "Miracles are selective only in the sense that they are directed towards those who can use them for themselves. Since this makes it inevitable that they will extend them to others, a strong chain of Atonement is welded." T-1.III.9:1-2
15. "While you believe that you are in a body, however, you can choose between loveless and miraculous channels of expression." (i.e., a miracle is an expression of love) T-1.V.1:3
16. "The basic decision of the miracle-minded is not to wait on time any longer than is necessary. Time can waste as well as be wasted. The miracle worker, therefore, accepts the time-control factor gladly. He recognizes that every collapse of time brings everyone closer to the ultimate release from time, in which the Son and the Father are one. Equality does not imply equality *now*. When everyone recognizes that he has everything, individual contributions to the Sonship will no longer be necessary." T-1.V.2:1-5
17. "If you offer miracles, you will be equally strong in your belief in them. The strength of your conviction will then sustain the belief of the miracle receiver. ... Complete restoration of the Sonship is the only goal of the miracle-minded." T-1.VII.3:9-10,14
18. Peace "enables you to remain unshaken by lack of love from without and capable, through your acceptance of miracles, of correcting the conditions proceeding from lack of love in others." T-2.I.5:12
19. "The miracle turns the defense of Atonement (non-attack) to your real protection, and as you become more and more secure you assume your natural talent of protecting others, knowing yourself as both a brother and a Son." T-2.II.7:8
20. "This means that a miracle, to attain its full efficacy, must be expressed in a language that the recipient can understand without fear. ... The whole aim of

miracles is to raise the level of communication, not to lower it by increasing fear.” T-2.IV.5:3,6

21. “The right-minded neither exalt nor depreciate the mind of the miracle worker or the miracle receiver. However, as a correction, the miracle need not await the right-mindedness of the receiver. In fact, its purpose is to restore him *to* his right mind. It is essential, however, that the miracle worker be in his right mind, however briefly, or he will be unable to re-establish right-mindedness in someone else.” T-2.V.3:2-5
22. “If you perceive truly you are canceling out misperceptions in yourself and in others simultaneously. Because you see them as they are, you offer them your acceptance of their truth so they can accept it for themselves. This is the healing that the miracle induces.” T-3.II.6:5-7
23. “The truly helpful are God’s miracle workers, whom I direct until we are all united in the joy of the Kingdom. I will direct you to wherever you can be truly helpful, and to whoever can follow my guidance through you.” T-4.VII.8:7-8
24. “The miracle is therefore a lesson in what joy is. Being a lesson in sharing it is a lesson in love, which *is* joy. Every miracle is thus a lesson in truth, and by offering truth you are learning the difference between pain and joy.” T-7.X.8:4-6
25. “The miracle worker begins by perceiving light, and translates his perception into sureness by continually extending it and accepting its acknowledgment. Its effects assure him it is there.” T-9.V.7:8-9
26. “You cannot perform a miracle for yourself, because miracles are a way of giving acceptance and receiving it.” T-9.VI.6:3
27. “The miracle is the act of a Son of God who has laid aside all false gods, and calls on his brothers to do likewise. It is an act of faith, because it is the recognition that his brother can do it. It is a call to the Holy Spirit in his mind, a call that is strengthened by joining. Because the miracle worker has heard God’s Voice, he strengthens It in a sick brother by weakening his belief in sickness, which he does not share. The power of one mind can shine into another, because all the lamps of God were lit by the same spark.” T-10.IV.7:1-5
28. “Miracles are merely the translation of denial into truth. If to love oneself is to heal oneself, those who are sick do not love themselves. Therefore, they are asking for the love that would heal them, but which they are denying to themselves. If they knew the truth about themselves they could not be sick. The task of the miracle worker thus becomes *to deny the denial of truth*. The sick must heal themselves, for the truth is in them. Yet having obscured it, the light in another mind must shine into theirs because that light *is* theirs.” T-12.II.1:1-7
29. “Miracles demonstrate that learning has occurred under the right guidance, for learning is invisible and what has been learned can be recognized only by its results. Its generalization is demonstrated as you use it in more and more situations. You will recognize that you have learned there is no order of difficulty in miracles when you apply them to all situations. There is no situation to which miracles do not apply, and by applying them to all situations you will gain the real world. For in this holy perception you will be made whole, and the Atonement will radiate from your acceptance of it for yourself to everyone the

Holy Spirit sends you for your blessing. In every child of God His blessing lies, and in your blessing of the children of God is His blessing to you.”

T-12.VII.1:1-6

30. “The miracle enables you to see your brother without his past, and so perceive him as born again. His errors are all past, and by perceiving him without them you are releasing him. And since his past is yours, you share in this release.”

T-13.VI.5:1-3

31. “Every miracle you offer to the Son of God is but the true perception of one aspect of the whole. ... Help him (Holy Spirit) to give His gift of light to all who think they wander in the darkness, and let Him gather them into His quiet sight that makes them one.” T-13.VIII.5:2,6

32. “Be you content with healing, for Christ’s gift you can bestow, and your Father’s gift you cannot lose. Offer Christ’s gift to everyone and everywhere, for miracles, offered the Son of God through the Holy Spirit, attune you to reality. The Holy Spirit knows your part in the redemption, and who are seeking you and where to find them.” T-13.VIII.7:1-3

33. “The holy light you saw outside yourself, in every miracle you offered to your brothers, will be returned to you. ... As miracles in this world join you to your brothers, ...” T-13.VIII.8:4, 9:1

34. “Everyone you offer healing to (via a miracle) returns it.” T-14.III.5:4

35. “The miracle acknowledges the guiltlessness that must have been denied to produce the need of healing. Do not withhold this glad acknowledgment, for hope of happiness and release from suffering of every kind lie in it.”

T-14.V.5:3-4; T-14.XI.7:5-8

36. “Every interpretation you would lay upon a brother is senseless. Let the Holy Spirit show him to you, and teach you both his love and his call for love. Neither his mind nor yours holds more than these two orders of thought. The miracle is the recognition that this is true. ... where there is a call for love, you must give it because of what you are. ... The miracle becomes the means of sharing” your Identity. ... Nor will the power of all His (God’s) Love be absent from any miracle you offer to His Son.” T-14.X.11:4-6, 12:1-9

37. “You will never give this holy instant to the Holy Spirit on behalf of your release while you are unwilling to give it to your brothers on behalf of theirs. For the instant of holiness is shared, and cannot be yours alone. Remember, then, when you are tempted to attack a brother, that his instant of release is yours. Miracles are the instants of release you offer, and will receive.” T-15.I.12:1-4

38. “You have done miracles, but it is quite apparent that you have not done them alone. You have succeeded whenever you have reached another mind and joined with it. When two minds join as one and share one idea equally, the first link in the awareness of the Sonship as one has been made. When you have made this joining as the Holy Spirit bids you, and have offered it to Him to use as He sees fit, his natural perception of your gift enables Him to understand it, and you to use His understanding on your behalf. It is impossible to convince you of the reality of what has clearly been accomplished through your willingness while you believe that you must understand it or else it is not real.”

T-16.II.4:1-5

39. "Neither your brother nor yourself can be attacked alone. But neither can accept a miracle instead without the other being blessed by it, and healed of pain." T-21.VI.7:1-2
40. "Those who would let illusions be lifted from their minds are this world's saviors, walking the world with their Redeemer, and carrying His message of hope and freedom and release from suffering to everyone who needs a miracle to save him. How easy is it to offer this miracle to everyone! No one who has received it for himself could find it difficult." T-22.IV.6:5, 7:1
41. "The miracle but calls your ancient name, which you will recognize because the truth is in your memory. And to this name your brother calls for his release and yours. Heaven is shining on the Son of God. Deny him not, that you may be released." T-26.VII.16:1-4
42. "Your ancient name belongs to everyone, as theirs to you. Call on your brother's name and God will answer, for on Him you call. Could He refuse to answer when He has already answered all who call on Him? A miracle can make no change at all. But it can make what always has been true be recognized by those who know it not; and by this little gift of truth but let to be itself, the Son of God allowed to be himself, and all creation freed to call upon the Name of God as one." T-26.VII.20:1-5
43. "Think but how holy you must be from whom the Voice for God calls lovingly unto your brother, that you may awake in him the Voice that answers to your call! And think how holy he must be when in him sleeps your own salvation, with his freedom joined!" T-26.IX.1:1 (the "miracle" is not mentioned here)
44. "Let us but learn this lesson for today: We will not recognize what we receive until we give it. You have heard this said a hundred ways, a hundred times, and yet belief is lacking still. But this is sure; until belief is given it, you will receive a thousand miracles and then receive a thousand more, but will not know that God Himself has left no gift beyond what you already have; nor has denied the tiniest of blessings to His Son." W-pl.154.12:1-3 (I am among the ministers of God.)
45. "I give the miracles I have received. No one can give what he has not received. To give a thing requires first you have it in our own possession. ... To give is how to recognize you have received. It is the proof that what you have is yours. You understand that you are healed when you give healing. You accept forgiveness as accomplished in yourself when you forgive. You recognize your brother as yourself, and thus do you perceive that you are whole. There is no miracle you cannot give, for all are given you. Receive them now by opening the storehouse of your mind where they are laid, and giving them away." W-pl.159.Title, 1:1-2,7, 2:1-5
46. "It is here (where grace replaces the thought of time for a little while) that miracles are laid; to be returned by you from holy instants you receive, through grace in your experience, to all who see the light that lingers in your face." W-pl.169.13:2
47. "If you are to save the world, you first accept salvation for yourself. But you will not believe that this is done until you see the miracles it brings to everyone you look upon. Here is the idea of giving clarified and given meaning. Now you can perceive that by your giving is your store increased." W-pl.187.3:2-5

48. "My eyes, my tongue, my hands, my feet today have but one purpose; to be given Christ to use to bless the world with miracles." W-pII.353.Title
49. "... the teacher of God calls forth the miracle of healing." M-22.4:4
- F. How the Holy Spirit and Jesus are involved in miracles
1. "I (i.e., Jesus) inspire all miracles, ... " T-1.I.32:1
 2. "A miracle is a correction introduced into false thinking by me (i.e., Jesus)." T-1.I.37:1
 3. "The Holy Spirit is the mechanism of miracles." T-1.I.38:1
 4. "I am the only one who can perform miracles indiscriminately, because I am the Atonement. ... Ask me which miracles you should perform." T-1.III.4:1,3
 5. "... Under my guidance miracles lead to the highly personal experience of revelation." T-1.III.4:5
 6. "Miracles you are not asked to perform have not lost their value. They are still expressions of your own state of grace, but the action aspect of the miracle should be controlled by me because of my complete awareness of the whole plan." T-1.III.8:3-4
 7. "The Holy Spirit is the motivation for miracle-mindedness; the decision to heal the separation by letting it go. ... The miracle itself is a reflection of this union of will between Father and Son." T-5.II.1:4,7
 8. "... the Holy Spirit is the motivation for miracles." T-6.V.A.3:1, T-7.IV.2:3
 9. "What He (Holy Spirit) enables you to do is clearly not of this world, for miracles violate every law of reality as this world judges it." T-12.VII.3:2
 10. "The power of God, and not of you, engenders miracles. The miracle itself is but the witness that you have the power of God in you." T-14.X.6:9-10
 11. "You cannot be your guide to miracles, for it is you who made them necessary. And because you did, the means on which you can depend for miracles has been provided for you." T-14.XI.7:1-2
 12. "And by so limiting the guidance (of the Holy Spirit) that you would accept (because of our guilt), you are unable to depend on miracles to answer all your problems for you. Do you think that what the Holy Spirit would have you give He would withhold from you? You have no problems that He cannot solve by offering you a miracle. Miracles are for you. And every fear or pain or trial you have has been undone. ... He (Holy Spirit) offers you a miracle with every one you let Him do through you." T-14.XI.8:6, 9:1-4, 10:10
 13. "In time, you have been told to offer miracles as I direct, and let the Holy Spirit bring to you those who are seeking you." T-15.V.10:7
 14. "If miracles, the Holy Spirit's gift, were given specially to an elect and special group, and kept apart from others as less deserving, then is He ally to specialness." T-25.IX.7:2
 15. "*He (Holy Spirit) gives the miracles my dreams would hide from my awareness. Let Him judge today. I do not know my will, but He is sure it is Your Own. And He will speak for me, and call Your miracles to come to me.*" W-pII.347.1:8-11
- G. Qualifications or prerequisites for miracle workers
1. Purification is required. T-1.I.7:1
 2. "Miracles arise from a ... state of miracle-readiness." T-1.I.43:1 We must be prepared for miracles.

3. "The power to work miracles belongs to you. I will provide the opportunities to do them, but you must be ready and willing. Doing them will bring conviction in the ability, because conviction comes through accomplishment." T-1.III.1:7-9
4. "Those who witness for me are expressing, through their miracles, that they have abandoned the belief in deprivation in favor of the abundance they have learned belongs to them." T-1.IV.4:8
5. "The basic decision of the miracle-minded is not to wait on time any longer than is necessary." T-1.V.2:1
6. "The miracle is a sign that the mind has chosen to be led by me in Christ's service." T-1.V.6:1
7. "I have asked you to perform miracles, and have made it clear that miracles are natural, corrective, healing and universal. There is nothing they cannot do, but they cannot be performed in the spirit of doubt or fear." T-2.II.1:2-3
8. "Before miracle workers are ready to undertake their function in this world, it is essential that they fully understand the fear of release." (underlying fear that the mind can hurt itself -- verse 4) T-2.V.1:1; must get rid of fear associated with miracles -- T-3.I.1:1
9. "As long as your sense of vulnerability persists, you should not attempt to perform miracles." T-2.V.2:6
10. "I have already said that miracles are expressions of miracle-mindedness, and miracle-mindedness means right-mindedness. ... However, as a correction, the miracle need not await the right-mindedness of the receiver. In fact, its purpose is to restore him to his right mind. It is essential, however, that the miracle worker be in his right mind, however briefly, or he will be unable to re-establish right-mindedness in someone else." T-2.V.3:1,3-5
11. "The healer (miracle worker) who relies on his own readiness is endangering his understanding. You are perfectly safe as long as you are completely unconcerned about your readiness, but maintain a consistent trust in mine. If your miracle working inclinations are not functioning properly, it is always because fear has intruded on your right-mindedness and has turned it upside down. All forms of not-right-mindedness are the result of refusal to accept the Atonement for yourself. ... *The sole responsibility of the miracle worker is to accept the Atonement for himself.*" T-2.V.4:1-4, 5:1; T-5.V.7:8
12. "... a desire to heal ..." T-2.V.A.13:2 (see paragraphs 11-15)
13. Forgiveness and non-judgment. T-2.V.A.16:1-2
14. "... Respect *from* the worthy *to* the worthy." T-2.VI.8:1
15. Training in miracle-minded thinking. T-2.VII.1:9-10
16. "... a full realization of the power of thought ...". T-2.VII.2:2
17. "Miracle working entails a full realization of the power of thought in order to avoid miscreation. ... The miracle worker must have genuine respect for true cause and effect as a necessary condition for the miracle to occur. Both miracles and fear come from thoughts." T-2.VII.2:2,4, 3:1
18. Must have confidence in what your brother will do (he is in his right mind); must not have distorted perception -- T-3.II.3:1-7
19. "You cannot perform miracles without believing" that there is no order of difficulty in miracles. T-6.V.A.4:1-6, T-6.V.B.8:7

20. "Pride will not produce miracles, and will therefore deprive you of the true witnesses to your reality." T-9.VIII.8:2
21. "In preparing for the holy instant, do not attempt to make yourself holy to be ready to receive it." T-18.IV.5:4
22. "Each form of murder and attack (anything in our minds that is not loving) that still attracts you and that you do not recognize for what it is, limits the healing and the miracles you have the power to extend to all." T-23.IV.4:3, 5:6,11
23. "Unless you think that all your brothers have an equal right to miracles with you, you will not claim your right to them because you were unjust to one with equal rights. ... A miracle can never be received because another could receive it not. Only forgiveness offers miracles. And pardon must be just to everyone." T-25.IX.8:1,4-6, (10:1,4)
24. "And every miracle is possible the instant that the Son of God perceives his wishes and the Will of God are one." T-26.VII.10:6
25. "The only way to heal is to be healed. The miracle extends without your help, but you are needed that it can begin. Accept the miracle of healing, and it will go forth because of what it is. It is its nature to extend itself the instant it is born. And it is born the instant it is offered and received. No one can ask another to be healed. But he can let *himself* be healed, and thus offer the other what he has received. Who can bestow upon another what he does not have? And who can share what he denies himself?" T-27.V.1:1-9
26. "The only thing that is required for a healing is a lack of fear. The fearful are not healed, and cannot heal." ... That means "if only for an instant, you love without attack. An instant is sufficient. Miracles wait not on time." T-27.V.2:8-9,12-14
27. "Reality is changeless. Miracles but show what you have interposed between reality and your awareness is unreal, and does not interfere at all. The cost of the belief there must be some appearances beyond the hope of change is that the miracle cannot come forth from you consistently. For you have asked it be withheld from power to heal all dreams. There is no miracle you cannot have when you desire healing. But there is no miracle that can be given you unless you want it. Choose what you would heal, and He Who gives all miracles has not been given freedom to bestow His gifts upon God's Son." T-30.VIII.4:1-7
28. "You who will yet work miracles, be sure you practice well the idea for today (Salvation is my only function here.)" W-pl.99.7:1
29. "Prepare yourself for miracles today. ... The Bringer of all miracles has need that you receive them first, and thus become the joyous giver of what you received." W-pl.106.4:8, 6:5
30. "The healing power of today's idea (I am as God created me.) is limitless. It is the birthplace of all miracles, the great restorer of the truth to the awareness of the world." W-pl.110.5:1-2
31. "No miracle can ever be denied to those who know that they are one with God." W-pl.124.6:1
32. "Let us but learn this lesson for today: We will not recognize what we receive until we give it. You have heard this said a hundred ways, a hundred times, and yet belief is lacking still. But this is sure; until belief is given it, you will receive a thousand miracles and then receive a thousand more, but will not know that

God Himself has left no gift beyond what you already have; nor has denied the tiniest of blessings to His Son.” W-pl.154.12:1-3 (I am among the ministers of God.)

H. We do not understand how miracles work

1. “Concern yourself not with the extension of holiness, for the nature of miracles you do not understand. Nor do you do them. It is their extension, far beyond the limits you perceive, that demonstrates you do not do them. Why should you worry how the miracle extends to all the Sonship when you do not understand the miracle itself?” T-16.II.1:3-6
2. “A better and far more helpful way to think of miracles is this: You do not understand them, either in part or in whole. Yet they have been done through you. Therefore your understanding cannot be necessary. Yet it is still impossible to accomplish what you do not understand. And so there must be Something in you that *does* understand.” T-16.II.2:4-8
3. “Honor the truth that has been given you, and be glad you do not understand it. Miracles are natural to the One Who speaks for God. For His task is to translate the miracle into the knowledge which it represents, and which is hidden to you. Let his understanding of the miracle be enough for you, and do not turn away from all the witnesses that He has given you to His reality.” T-16.II.5:3-6

I. Other definitions of “miracle” in the Course

1. Sometimes it is difficult to discern if the term “miracle” is being used in a different way than the most usual definition. In the first two instances below, they certainly seem to be different. The ones below for holy relationship and love, could fall under the usual definition, or could be a separate usage.
2. In several places, miracles refer to God’s creations of his Son or sons, e.g., T-13.VIII.9:4; (miracle of creation) T-14.XI.11:7; or God created his Son as everything -- “This is the miracle by which creation became your function, sharing it with God.” T-26.VII.11:1-5
3. In other places the word miracle is used to describe something incredible, but not the usual definition for the Course’s miracle.
4. Miracle of a holy relationship
 - i. “... miracle of your relationship ...” T-19.I.14:3; T-19.IV.A.5:11
 - ii. Forgiveness ... “brings the miracle of healing ... “ to a relationship. T-19.I.14:5
 - iii. “For in the miracle of your holy relationship, ... is every miracle contained.” T-19.IV.A.5:2
 - iv. “Every miracle is but the end of an illusion”. T-19.IV.A.6:8
 - v. “Each miracle of joining ... “ T-20.V.1:6
 - vi. Miracle of remembering. T-21.I.10:4
 - vii. Miracles follow the “desire to look upon their brothers in holiness.” T-21.III.8:3,5
5. The miracle of love (I’m not sure if this is a new definition or not)
 - i. In Lesson 78 (Let miracles replace all grievances) we are told to let go of grievances and see God’s holy son behind them. Then in 9:1 it says “God thanks you for these quiet times today in which you laid your images aside, and looked upon the miracle of love the Holy Spirit showed you in their place.” I think that this definition applies to Lesson 77 (I am entitled to miracles) as well.
 - ii. However, in the review lesson (Lesson 89) for Lessons 77 and 78, it says, “Let me not hold a grievance against you, [name], but offer you the miracle that belongs to you instead. Seen truly, this offers me a miracle.” and also “Let our grievances be

replaced by miracles, [name]. Beyond this is the miracle by which all my grievances are replaced.” W-pl.89.2:3-4, 4:3-4 So, this apparently does refer to the standard definition of miracle. I think this applies to Lesson 90 as well.

6. The miracle of salvation (“Salvation is a miracle, the first and the last; the first that is the last, for it is one.” W-pl.97.3:4

J. Where a miracle is described but the word “miracle” isn’t used

1. In particular sections 5 and 6 in the Manual For Teachers that deal with healing the sick certainly pertain to the miracle of healing, in this case, particularly the body.
2. I think that there are other places in Course that talk about miracles without naming them, but they are hard to find, and can’t be found using the concordance.

K. The few references that could be interpreted that a miracle is a change of perception in the mind of the miracle worker only

1. This categorization is, of course, subjective, but these two are the only ones I thought would provide the basis for arguing the point.
 - i. “The term “right-mindedness” is properly used as the correction for “wrong-mindedness,” and applies to the state of mind that induces accurate perception. It is miracle-minded because it heals misperception, and this is indeed a miracle in view of how you perceive yourself.” T-3.IV.4:3-4
 - ii. “Miracles seem unnatural to the ego because it does not understand how separate minds can influence each other. Nor *could* they do so. But minds cannot be separate. This other self is perfectly aware of this. And thus it recognizes that miracles do not affect another’s mind, only its own. They always change *your* mind. There *is* no other.” T-21.V.3:6-12